

F. No. 36(2)(5)(14)/2024/DSW/ 713

Dated: 13.11.2025

Notice

Subject: GGSIPU Team for AIU North Zone Inter-University Men's Cricket Championship

On the basis of the selection trials conducted on 10th and 11th November 2025, the following students have been provisionally selected to represent the Guru Gobind Singh Indraprastha University, Delhi in the AIU North Zone Inter-University Men's Cricket Championship, scheduled to be held from 22nd November to 5th December 2025 at Aligarh Muslim University, Aligarh:

S. No.	Name	Institute	Enrolment No.
1	Pravin Singh	ADGIPS	03415602824
2	Tubhyam Jain	CPJCHSSL	12021503821
3	Niraj	DME	08651101724
4	Rishi	FIMT	00890149925
5	Mrigander Kundu	MAIMS	00414703522
6	Tejas Malhotra	MAIMS	02914702423
7	Aryan Jha	MAIT	11414802723
8	Kushagarh Kukreja	MAIT	106148027722
9	Krishna	MAIT	00114801724
10	Manthan Aggarwal	MSI	51314901824
11	Vedant Anand	MSI	06221201724
12	Adhyan Raj	TIPS	0872060172
13	Deepanshu	TIPS	53827901724
14	Aayush Verma	USS-DC	85116401524
15	Parth Mahajan	USS-DC	22821661724
16	Syed Faiz Abbas Adby	VIPS-TC	50117703821

All the aforesaid students are hereby directed to report at the Directorate of Students' Welfare, GGSIPU, Dwarka Campus, on **17th November 2025 at 15:30 hrs.**, along with the following documents in **original and one self-attested photocopy** of each, failing which it shall be presumed that they are not willing to participate, and their selection shall be deemed withdrawn/cancelled without any further notice: (i) Certificate of Secondary School Examination/equivalent (ii) Certificate of Senior Secondary School Examination/equivalent (iii) DMCs & Degree of Undergraduate Course, if applicable (iv) DMCs & Degree of Postgraduate Course, if applicable (v) Migration Certificate of last attended Board/University (vi) Gap Year Affidavit, if applicable (vii) Four (4) Passport Size Photographs (viii) Aadhaar Card (ix) College/Institute ID (x) Undertaking (xi) Medical Certificate


(Prof. Manpreet Kaur Kang)
Director, Students' Welfare

Copy to:

1. Deans/Directors (USS/Centre) & Directors/Principals of concerned Affiliated Institutes
2. Director, UITS – with request to upload the notice on the university website.
3. Deputy Registrar (Security) – for kind information and necessary action
4. Guard file


(Mahesh Kumar Hooda)
Sports Officer

Undertaking / Declaration

I, _____, son/daughter of _____, have been selected to represent the Guru Gobind Singh Indraprastha University, Delhi (GGSIPU) in the AIU North Zone Inter-University Men's Cricket Championship tentatively scheduled to be held from 22nd November to 5th December 2025 at Aligarh Muslim University, Aligarh.

I/we hereby solemnly declare and undertake that:

1. I shall abide by all the rules, regulations, and instructions issued by the GGSIPU, the Association of Indian Universities (AIU), the Host University, the Organizing Committee, the coach, and the team manager during training camp, journey, stay, and competition, failing which I shall be liable for disciplinary action as deemed fit by the University.
2. I shall maintain strict discipline, decorum, and good conduct during the training camp, journey, stay, and throughout the competition.
3. I shall accept all decisions taken by the GGSIPU and the coach/manager in case of any dispute or disciplinary issue.
4. GGSIPU, its officials, the coach, and the manager shall not be held responsible for any accident, injury, illness, loss, damage, or mishap occurring during training camp, journey, stay, or competition, and all medical expenses or other liabilities arising from any such incident shall be borne solely by me/my parent/guardian.
5. I undertake to indemnify and keep indemnified GGSIPU, its officials, coach, and manager from and against any claims, fine, penalty, demands, liabilities, or legal proceedings that may arise out of my participation in the said event.
6. I am physically fit to participate in the championship, and it is my personal/parent's/guardian's responsibility to ensure adequate medical fitness and insurance coverage, if deemed necessary.

Signature of Participant

Name: _____

Institute Name: _____

Enrolment No.: _____

Tel. No.: _____

E-mail: _____

Signature of Parent (Father/Mother/Guardian)

Name: _____

Tel. No.: _____

E-mail: _____

For use of concerned USS/Affiliated Institution

I hereby certify that _____, Enrolment No. _____ is a bonafide student of _____ programme in _____ semester in USS/Centre /Affiliated Institute, and was admitted to the said programme on _____ (MM/DD/YYYY). The duration of the said course is _____ years. I have No Objection in his/her participation in the aforesaid competition.

Signature

Dean/Director (USS/Centre)

Director/Principal (Affiliated Institution)

With Seal

To,

**The Director, Students' Welfare
GGSIP University, Delhi**

Medical Certificate

Name of Student/Player	
Father's Name	
Address	
Name of the School/Institute/College	
Age with Date of Birth	
Height	
Weight	
Eye Sight	
Any Other Disease	

It is certified that _____ is medically fit/unfit for appearing in the games/competition.

**Signature of Doctor/Chief Medical
Officer with Rubber Stamp
(Regd. No)**